

**Village of Indian Springs (TWA)**  
**Residential Design Review Committee**  
**Rescheduled Meeting – 5:30 pm. July 9, 2025**  
The Woodlands Township  
2801 Technology Forest Boulevard  
The Woodlands, Texas 77381

**MINUTES**

**Members Present – Dawn Brubaker, Dan Wheeler, and Ken Schumann**

**Staff Present – Jill Barnes and Taylor Blattel**

- A. Welcome/call to order.  
Dawn Brubaker called the meeting to order at 5:30 p.m.
- B. Consideration and Action of Minutes for June 5, 2025  
The minutes were reviewed and approved as presented.
- C. Review and Disposition of the Applications on the Review List, “Exhibit A”.  
The Application Review list was reviewed and acted upon.
- D. Report on Staff Approval List for July 9, 2025.  
The Staff Approval list was accepted as presented.
- E. Consideration and action concerning the absence of any committee member  
Shanna Davis and Andee Parker’s absence was excused.
- F. Public Comments. (3 minutes)  
A representative for 131 E Mirror Ridge Circle addressed the committee regarding the basketball goal application submitted for the property.
- G. Committee Member Comments (3 minutes)  
There were none.
- H. Staff Comments (3 minutes).  
Jill Barnes reminded the committee that the next meeting will be held on August 7, 2025.
- I. Adjournment  
The meeting was adjourned by Dawn Brubaker at 5:41 p.m.

**Exhibit A - Village of Indian Springs**  
**Application Review List**  
**July 9, 2025**

<b>Item #</b>	<b>Applications Reviewed</b>	<b>Property Address</b>	<b>Sec</b>	<b>Blk</b>	<b>Lot</b>	<b>Committee Action</b>
<b>1</b>	Basketball goal and related improvements	131 E MIRROR RIDGE CIRCLE	0018	0002	0045	Approved.
<b>2</b>	Material change and related improvements	99 N ALTWOOD CIRCLE	0023	0001	0002	Approved.
<b>3</b>	Summer kitchen and related improvements	7 BRACEBRIDGE DRIVE	0021	0004	0007	Tabled.
<b>4</b>	Firepit and related improvements	7 BRACEBRIDGE DRIVE	0021	0004	0007	Tabled.
<b>5</b>	Putting green and related improvements	7 BRACEBRIDGE DRIVE	0021	0004	0007	Tabled.

\*This schedule represents an estimate of the order for the agenda items listed. Some of the items may be considered on a summary basis.